

**FOUR MILE SPECIAL SERVICE DISTRICT  
BOARD OF TRUSTEES  
AGENDA  
363 West Independence Blvd  
August 16, 2022**

Join [Zoom Meeting](#)  
Meeting ID: 871 2169 3579  
Passcode: 394578

**6:45 PM FOUR MILE SPECIAL SERVICE DISTRICT BOARD MEETING**

- 1. CALL TO ORDER**
- 2. CONSENT ITEMS**
  - a. Approval of the minutes for the June 14, 2022 Board Meeting.
- 3. BUSINESS ITEMS**
  - a. Discussion/possible action to adopt Resolution 22-12; accepting a petition for annexation of certain real property into the Four Mile Special Service District.  
[Jennie Knight]
- 4. BOARD/STAFF FOLLOW-UP**
- 5. ADJOURNMENT**

As the City Recorder of Harrisville City, Utah, the foregoing Four Mile Special Service District agenda was posted and can be viewed at City Hall, on the City's website [www.cityofharrisville.com](http://www.cityofharrisville.com), and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: 8/11/2022

By: Maria Devereux, City Recorder  
[mdevereux@cityofharrisville.com](mailto:mdevereux@cityofharrisville.com)

**MINUTES OF  
FOUR MILE SPECIAL SERVICE DISTRICT  
BOARD OF TRUSTEES**

**June 14, 2022  
363 West Independence Blvd  
Harrisville, UT 84404**

---

Minutes of a Four Mile Special Service District Board of Trustees meeting held on June 14, 2022 at 7:00 p.m. in the Harrisville City Council Chambers, 363 West Independence Blvd., Harrisville, UT.

**Present:** Chair, Michelle Tait, Board Member Blair Christensen, Board Member Max Jackson, Board Member Kenny Loveland, Board Member Steve Weiss, and Board Member Wilhelmsen.

**Staff:** Jennie Knight, City Administrator  
Maria Devereux, City Recorder  
Justin Shinsel, Public Works Director  
Jessica Hardy, Finance Director  
Jill Hunt, Treasurer  
Mark Wilson, Police Chief  
Bryan Fife, Parks and Recreation Director  
Matt Robertson, City Engineer  
Rick Hill, Bailiff

**Visitors:** Arnold Tait, Marcus Keller, Gary Robinson, Jeff Pearce, Ruth Pearce, Carlos Aguilar, Deanna Aguilar, Elaine Andrushko, and Blaine Barrow.

**1. CALL TO ORDER**

Chair, Michelle Tait opened the meeting at 8:30PM.

**2. BUSINESS ITEMS**

- a. Discussion/possible action to adopt Resolution 22-06; Warren Hollow Subdivision Annexation, located at approximately 217 E Larsen Lane into the Four Mile Special Service District. [Jennie Knight]**

Jennie Knight, City Administrator, presented an overview of the Warren Hollow Annexation.

The applicant is requesting annexation of the Warren Hollow Subdivision, a 22-lot subdivision located at approximately 175 East Larsen Lane, into the Four Mile Special Service District. On February 24, 2022, a petition was received from Patrick Burns requesting annexation of the Warren Hollow Subdivision into the Four Mile Special Service District. On April 12, 2022, a public hearing was held to take public comment for or against the proposed annexation. 1. The proposed annexation petition was filed and accepted by the District. 2. The proposed annexation petition was certified by the City Recorder. 3. All notices have been properly posted or otherwise given. 4. No protest has been filed during the protest period. 5. The District held the required public hearing in accordance with state law. 6. The City Council is the acting Board of Trustees of the District and has the authority to approve this Annexation.

Staff recommend approving Harrisville Resolution 22-06; Warren Hollow Annexation based on the findings in this report.

MOTION: Board Member Loveland made a motion to adopt Resolution 22-06; Warren Hollow Subdivision Annexation, located at approximately 217 E Larsen Lane into the Four Mile Special Service District, second by Board Member Weiss.

The vote on the motion was as follows:

Board Member Wilhelmsen, Yes  
Board Member Weiss, Yes  
Board Member Christensen, Yes  
Board Member Jackson, Yes  
Board Member Loveland, Yes

The motion passed unanimously.

**3. BOARD/STAFF FOLLOW UP**

No comments were provided.

**4. ADJOURNMENT**

MOTION: Board Member Jackson made a motion to adjourn the meeting at 8:33PM, second by Board Member Weiss. The motion passes unanimously.

---

**MICHELLE TAIT**  
Chair

**ATTEST:**

---

**MARIA DEVEREUX**  
City Recorder  
Approved this 16<sup>th</sup> day of August, 2022

**FOUR MILE SPECIAL SERVICE DISTRICT  
RESOLUTION 22-12**

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT,  
UTAH, ACCEPTING A PETITION FOR ANNEXATION OF CERTAIN  
REAL PROPERTY UNDER THE PROVISIONS OF SECTIONS 17B-1-402  
INTO THE FOUR MILE SPECIAL SERVICE DISTRICT, UTAH CODE  
ANNOTATED, 1953 AS AMENDED.**

**WHEREAS**, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

**WHEREAS**, the Harrisville City Council is the acting Board of Trustees for the District; and

**WHEREAS**, Chapter 1 of Title 17B of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

**WHEREAS**, the District received a petition from Aaron Robertson on May 4, 2022, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

**WHEREAS**, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(1)(a)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

**WHEREAS**, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation; and

**WHEREAS**, said petition appears to comply with all applicable requirements of Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended,

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Harrisville City, Weber County, State of Utah, as follows:

**Section 1. Petition Acceptance.** In accordance with *Utah Code Annotated* §17B-1-405(1)(b)(i), 1953 as amended, the Petition to Annex, as provided in the attached Exhibit “A” incorporated herein by this reference, is hereby accepted for further consideration as provided in Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended.

**Section 2. Determination for Certification.** The petition incorporated herein is hereby referred to the city recorder for determination of whether the petition meets the requirements for certification in accordance with Utah Code Annotated §17B-1-405(1), 1953 as amended.

**Section 3. Effective Date.** This Resolution shall be effective immediately upon adoption.

**PASSED AND APPROVED** by the Harrisville City Council this 16th day of August, 2022.



PETITION FOR ANNEXATION  
OF TERRITORY  
TO FOUR MILE SPECIAL SERVICE DISTRICT,  
HARRISVILLE CITY, UTAH

TO THE COUNCIL OF HARRISVILLE CITY:

The undersigned real property owners respectfully petition and pray that the following described lands and territory in Weber County, Utah, be immediately annexed to Four Mile Special Service District, Harrisville City, to wit:

Part of the southeast quarter of section 6 and the southwest quarter of section 5, township 6 north, range 1 west, salt lake base & meridian, u.s. survey. more particularly described as follows:

Beginning at a point in an existing fence line, said point being at the southwest corner of said section 5; thence along said fence line the following three (3) courses: (1) n00°37'57"e 576.39 feet; (2) s88°50'01"w 50.87 feet; (3) n89°08'37"w 209.55 feet; thence n04°30'13"e 7.59 feet; thence n85°36'24"w 32.36 feet; thence n02°03'40"w 93.46 feet; thence n77°48'29"w 7.13 feet to an existing fence line; thence along said fence line the following four (4) courses: (1) n02°11'33"e 254.54 feet; (2) s89°08'48"e 176.41 feet; (3) n01°57'09"e 33.75 feet; (4) s89°08'22"e 320.11 feet to the westerly line of highway 89; thence s26°29'10"e along said westerly line, 1085.66 feet to an existing fence line; thence n89°22'05"w portion of of which is along the northerly line of the knight subdivision and along said fence line 695.56 feet to and existing fence line and to the point of beginning.

Containing 543,881 square feet or 12.486 acres more or less.

In support of this petition, the petitioners respectfully declare and represent that they are a majority of the owners of the private real property located within the above-described territory and are the owners of not less than one-third (1/3) in value of all said territory as shown by the last assessment rolls of Weber County, State of Utah, and that the said territory lies contiguous to the corporate limits of Harrisville City, a municipal Corporation of Utah.

THE PETITIONER MUST SUBMIT A COPY OF THIS PETITION TO THE WEBER  
COUNTY CLERK THE SAME DAY IT IS FILED WITH HARRISVILLE CITY

The petitioners further file herewith the original mylar and three (3) counterparts of an accurate map or plat of the territory sought to be annexed which the petitioners have caused to be made by and under the supervision of Trevor J. Hatch, a competent surveyor and engineer licensed under the State of Utah. License number 9031945.

\* Contact Sponsor:

Aaron Robertson 2650 Washington UT Ogden 435-257-4963  
Name Address Phone

\*Sponsors:

[Signature] 470 N 2450w Tremonton, UT 84337 435-257-4963  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Name Address Phone

\*Other Petitioners:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Name Address Phone

\*\*\*All signatures must be notarized.

State of Utah )  
) SS  
County of Weber )  
Box Elder

On the 4 day of May, 2022, personally appeared before  
me Jay Stocking

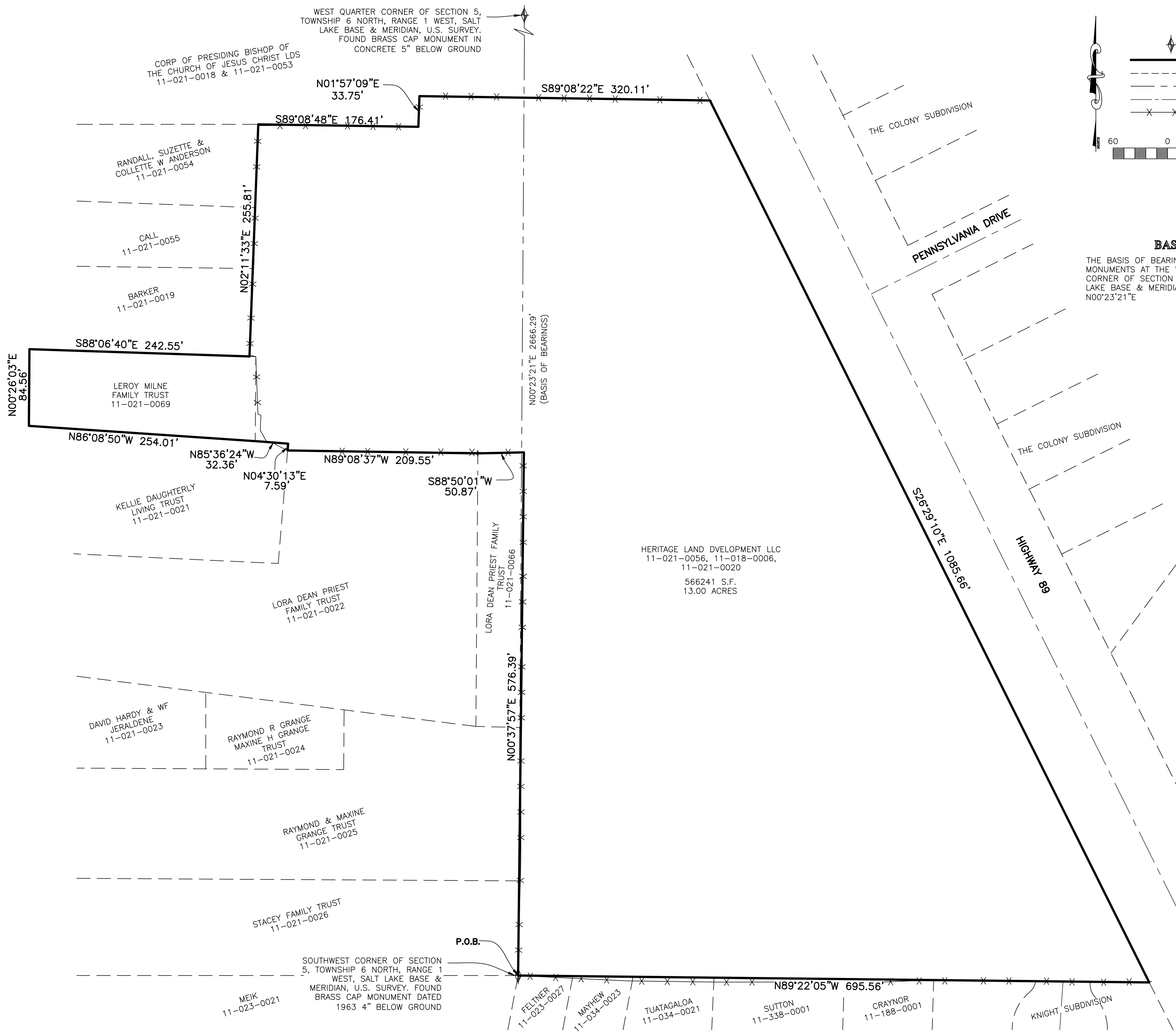
The signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Notary [Signature]  
Residing at: Tremonton, UT  
Commission expires: 11-6-2024



# PLAT OF ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT RESOLUTION # \_\_\_\_\_

PART OF THE SE 1/4 OF SECTION 6 AND THE SW 1/4 OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY  
CITY OF HARRISVILLE, WEBER COUNTY, UTAH  
JULY, 2022

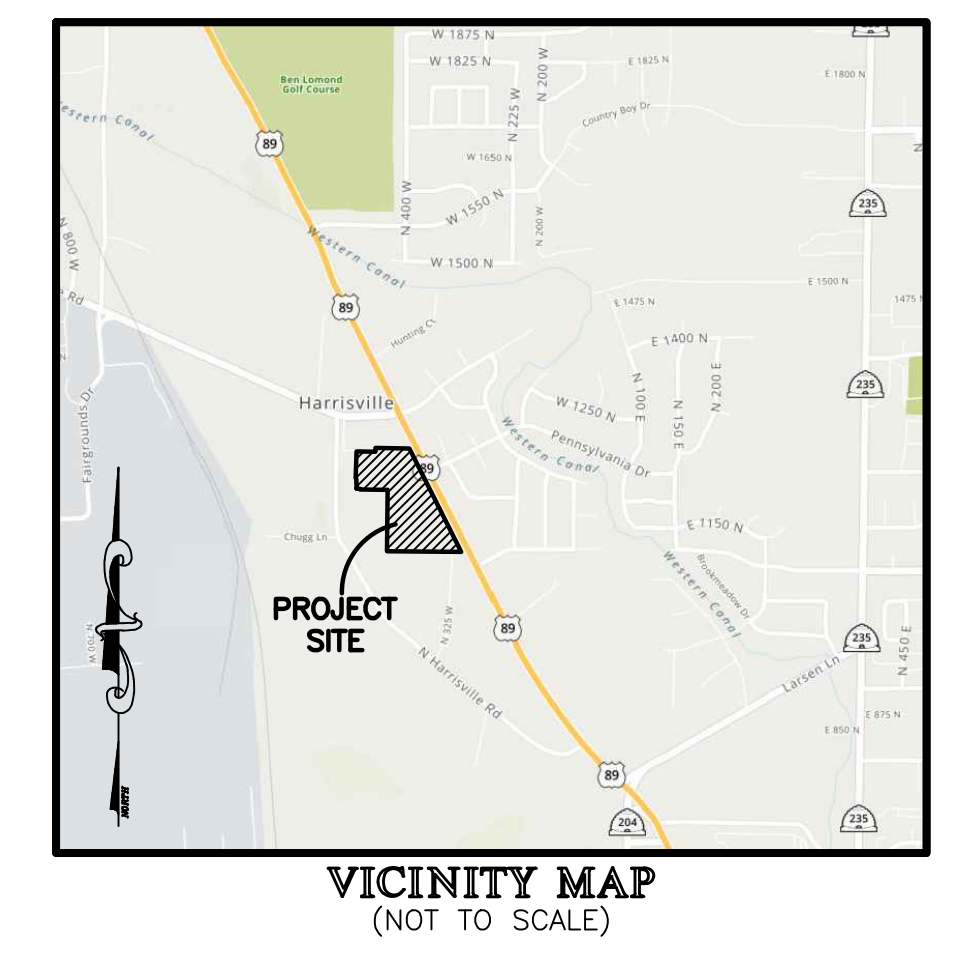


**LEGEND**

- = SECTION CORNER
- = AREA TO BE ANNEXED
- = EXISTING LOT LINES
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = FENCELINE

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN THE FOUND MONUMENTS AT THE WEST QUARTER CORNER AND SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. SHOWN HEREON AS:  
N00°23'21\"E



**SURVEYOR'S CERTIFICATE**

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT BY THE AUTHORITY OF THE OWNER, I HAVE MADE THIS ANNEXATION PLAT FOR FOUR MILE SPECIAL SERVICE DISTRICT AND THAT IT IS IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**9031945**  
UTAH LICENSE NUMBER

**AREA TO BE ANNEXED**

PART OF THE SOUTHEAST QUARTER OF SECTION 6 AND THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON AN EXISTING FENCELINE, SAID POINT BEING AT THE SOUTHWEST CORNER OF SAID SECTION 5 (SAID SOUTHWEST CORNER BEING S00°23'21\"W 2666.29 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 5); THENCE ALONG SAID FENCE THE FOLLOWING THREE (3) COURSES: (1) N00°37'57\"E 576.39 FEET; (2) S88°50'01\"W 50.87 FEET; (3) N89°08'37\"W 209.55 FEET; THENCE ALONG SAID FENCE THE FOLLOWING THREE (3) COURSES: (1) N00°37'57\"E 576.39 FEET; (2) S88°50'01\"W 50.87 FEET; (3) N89°08'37\"W 209.55 FEET; THENCE N86°08'50\"W 254.01 FEET; THENCE N00°26'03\"E 84.56 FEET; THENCE S88°06'40\"E 242.55 FEET TO AN EXISTING FENCELINE; THENCE ALONG SAID FENCELINE THE FOLLOWING FOUR (4) COURSES: (1) N02°11'33\"E 255.81 FEET; (2) S89°08'48\"E 176.41 FEET; (3) N01°57'09\"E 33.75 FEET; (4) S89°08'22\"E 320.11 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 89; THENCE S26°29'10\"E ALONG SAID WESTERLY LINE, 1085.66 FEET TO AN EXISTING FENCELINE; THENCE N89°22'05\"W ALONG SAID FENCELINE, 695.56 FEET TO THE POINT OF BEGINNING.

CONTAINING 566,241 SQUARE FEET OR 13.00 ACRES MORE OR LESS.

**WEBER COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
WEBER COUNTY SURVEYOR

**FOUR MILE SPECIAL SERVICE DISTRICT**  
APPROVED BY THE FOUR MILE SPECIAL SERVICE DISTRICT ON  
THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN

**Project Info.**

Surveyor: T. HATCH  
Designer: E. ROCHE  
Date: 7-1-22  
Name: FOUR MILE SPECIAL DISTRICT ANNEXATION PLAT  
Number: 4016-10  
Revision: 8-11-22 E.R.  
Scale: 1\"=60'  
Checked: \_\_\_\_\_

5160 SOUTH 1500 WEST, RIVERDALE, UT, 84405  
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-asso.com

**Weber County Recorder**

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
And Recorded, \_\_\_\_\_  
At \_\_\_\_\_ In Book \_\_\_\_\_  
Of The Official Records, Page \_\_\_\_\_  
Recorded For: \_\_\_\_\_  
Weber County Recorder  
\_\_\_\_\_ Deputy.