

# FOUR MILE SPECIAL SERVICE DISTRICT

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100

## FOUR MILE SPECIAL SERVICE DISTRICT

September 10<sup>th</sup>, 2024

[Zoom Meeting Link](#)

Meeting ID: 825 8617 0651

Passcode: 917256

### 6:45 PM Four Mile Special Service District Board Meeting

1. **Call to Order**
2. **Consent Item**
  - a. Approval of meeting minutes for August 13<sup>th</sup>, 2024 as presented.
3. **Business Items**
  - a. **Public Hearing** – to receive input from the public for and/or against Resolution 24-14; a resolution acting on a petition for annexation of certain real property in accordance with Utah Title 17B, Chapter 1, Part 4, **Utah Code Annotated**, 1953 as amended. [Jennie Knight]
4. **Board/Staff Follow-Up**
5. **Adjournment**

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

**MINUTES**  
**FOUR MILE SPECIAL SERVICE DISTRICT**  
**August 13, 2024**  
**363 West Independence Blvd**  
**Harrisville, UT 84404**

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Minutes of a regular Four Mile Special Service District meeting held on August 13th, 2024 at 6:45 P.M. in the Harrisville City Council Chambers, 363 West Independence Blvd., Harrisville, UT.

**Present:** Chair Michelle Tait, Trustee Karen Fawcett, Trustee Grover Wilhelmsen, Trustee Blair Christensen, Trustee Max Jackson, Trustee Steve Weiss.

**Excused:**

**Staff:** Jennie Knight, City Administrator, Brody Flint, City Attorney, Justin Shinsel, Public Works Director, Jack Fogal, City Recorder, Mark Wilson, Chief of Police, Jessica Hardy, Finance Director, Bryan Fife, Parks and Recreation Director, Linda Quispe, Victims Advocate, Jackie Vanmeteeren, Police Administrator.

**Visitors:** Kevin Karras.

**1. Call to Order.**

Chair Tait called the meeting to order and welcomed all in attendance.

**2. Business Items.**

**a. Discussion/possible action to adopt Resolution 24-13; accepting a petition for annexation of certain real property into the Four Mile Special Service District.**

Jennie Knight explained this is a formal petition signed by the real property owners of the Harrisville Fields Subdivision. As part of the development agreement, they have to annex into the district because Pineview Water Systems does not provide secondary water services to this area. This resolution accepts the petition to consider annexation. Board Member Fawcett inquired about the district. Jennie Knight explained the district was created to help with developments that cannot get service from Pineview. The developer is required to meet the water needs of the subdivision by building infrastructure. Once it is built it will be tested and accepted by the Public Works Department. The people who reside in the district do pay a fee for the services. Council Member Jackson inquired if Dixon Creek is involved with this. Jennie Knight explained yes, the developer owns water shares for Dixon creek. Board Member Fawcett inquired if we do not accept this petition does it kill the subdivision. Jennie Knight explained yes it would. Without annexation they have no other secondary water services. Board member Fawcett inquired if there is commercial elements or just residential in the development. Jennie Knight explained it is all residential.

**Motion:** Trustee Weiss made a motion to adopt Resolution 24-13; accepting a petition for annexation of certain real property into the Four Mile Special Service District, second by Trustee Christensen.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes  
Trustee Weiss, Yes  
Trustee Christensen, Yes  
Trustee Jackson, Yes  
Trustee Fawcett, Yes

The motion passed unanimously.

**3. Board/Staff Follow-Up**

**4. Adjournment**

Trustee Fawcett motioned to adjourn the meeting, second by Trustee Wilhelmsen.

The vote on the motion was as follows:

Trustee Wilhelmsen, Yes  
Trustee Weiss, Yes  
Trustee Christensen, Yes  
Trustee Jackson, Yes  
Trustee Fawcett, Yes

The motion passed unanimously.

The meeting adjourned at 6:51 P.M.

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**MICHELLE TAIT**  
Mayor

**ATTEST:**

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**Jack Fogal**  
City Recorder

**FOUR MILE SPECIAL SERVICE DISTRICT  
RESOLUTION 24-14**

**HARRISVILLE FIELDS ANNEXATION**

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT  
ACTING ON A PETITION FOR ANNEXATION OF CERTAIN REAL IN  
ACCORDANCE WITH TITLE 17B CHAPTER 1 PART 4, *UTAH CODE  
ANNOTATED*, 1953 AS AMENDED.**

**WHEREAS**, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

**WHEREAS**, the Harrisville City Council is the acting Board of Trustees (hereafter referred to as “Board”) for the District; and

**WHEREAS**, Chapter 1 of Title 17B of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

**WHEREAS**, the District received a petition from Craig North and Nancy Stephenson on July 10, 2024, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

**WHEREAS**, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(2)(c)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

**WHEREAS**, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation; and

**WHEREAS**, said petition was certified by the City Recorder in accordance with *Utah Code Annotated*, §17B-1-405, 1953, as amended, and notice was duly provided of the same; and

**WHEREAS**, the Board held its public hearing on the certified petition on September 10, 2024 after publication of required notice; and

**WHEREAS**, no timely protests have been filed and the Four Mile Special Service District Board now desires to act on said certified petition; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Harrisville City, Weber County, State of Utah, as follows:

**Section 1. Findings.**

The City Council hereby finds as follows:

1. That this Annexation Petition was duly filed with and accepted by the District.
2. That this Annexation Petition was duly certified by the City Recorder as provided by state law.
3. That all notices have been properly posted or otherwise given

4. That no protest has been filed in accordance with state law.
5. That the City Council held the required public hearing in accordance with state law.
6. That the City Council is the acting Board of Trustees of the District with authority to approve this Annexation in the form of this Resolution and any associated documents including the Annexation Plat.

**Section 2. Annexation Approved.**

In accordance with *Utah Code Annotated* §17B-1-414(1)(a), 1953 as amended, the area that is the subject of the annexation petition as provided in the Annexation Plat attached hereto as Exhibit “A” and incorporated herein by this reference, is hereby annexed as part of Four Mile Special Service District.

**Section 3. Annexation Finalization.**

Staff is hereby authorized and directed to comply with the requirements of *Utah Code Annotated* §17B-1-414, 1953 as amended, to finalize this annexation. The Mayor is hereby authorized to execute any instruments associated with this annexation or to effectuate the same on behalf of the City Council.

**Section 4. Effective Date.** This Resolution shall be effective immediately upon adoption.

**PASSED AND APPROVED** by the Harrisville City Council this 12th day of November, 2024.

\_\_\_\_\_  
MICHELLE TAIT, Chair

ATTEST:

\_\_\_\_\_  
JACK FOGAL, City Recorder

Roll Call Vote Tally	Yes	No
Grover Wilhelmsen	___	___
Steve Weiss	___	___
Blair Christensen	___	___
Max Jackson	___	___
Karen Fawcett	___	___

**PLAT OF ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT  
RESOLUTION NO.  
HARRISVILLE FIELDS ESTATES PHASE 1 AND PHASE 2**

LOCATED IN THE WEST HALF OF SECTION 8,  
AND THE EAST HALF OF SECTION 7  
TOWNSHIP 6 NORTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
HARRISVILLE CITY, WEBER COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**

I, Keith R. Russell, do hereby represent that I am a Professional Land Surveyor and that I hold Certificate No. 164386 as prescribed by the laws of the State of Utah and I have made a survey of the following described property. The purpose of this survey is to define the property from the Legal Descriptions. I have used the existing neighboring subdivisions and/or Record of Survey Maps to assist in defining the boundary lines of the property. The purpose of this survey is to define the boundary of the property being developed as Harrisville Fields Estates Phase 1 and Phase 2 and show the proposed development to be included in a Special Service District to be known as the Four Mile Special Service District. The legal description below is the written boundary of this Special Service District and the map hereon shows the boundary of the Special Service District and the development to be completed, with Public Street, Residential Single Family Lots, Open Space Areas, Current Wetland Areas, the 100 Year Flood Plain, and the current Dixon Ditch and Four Mile Creek alignments, etc.)

**Deed Parcel Description- Area to be Annexed**

All of Lot 3 and Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007.

**Total Parcel Description**

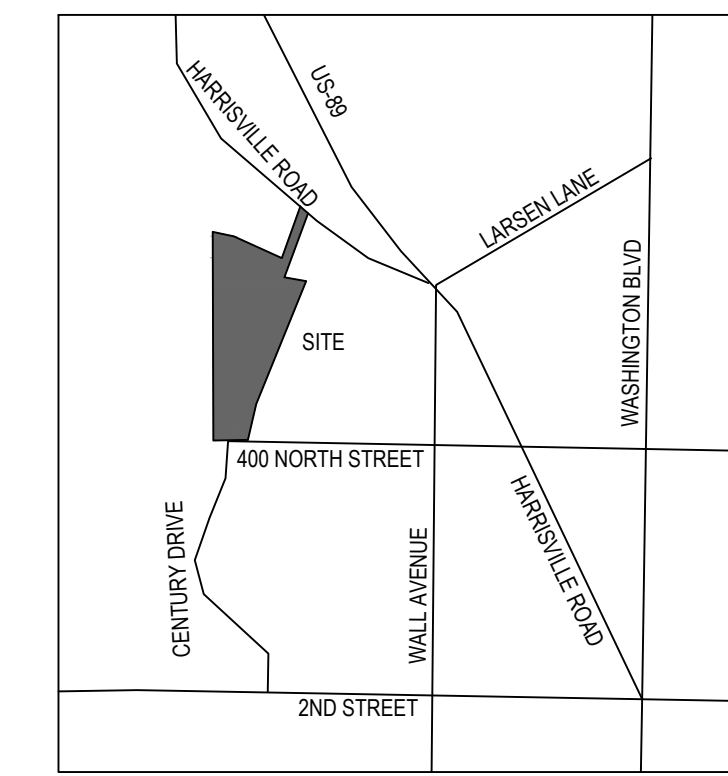
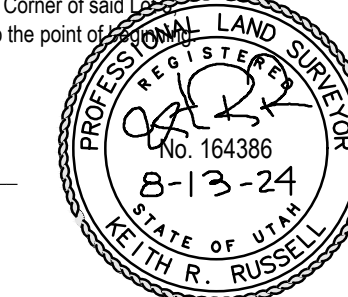
A Part of the East Half of Section 7 and the West Half of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the north line of Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007, said point being South 0°20'38" East 1749.91 feet from the Northwest Corner of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and running:

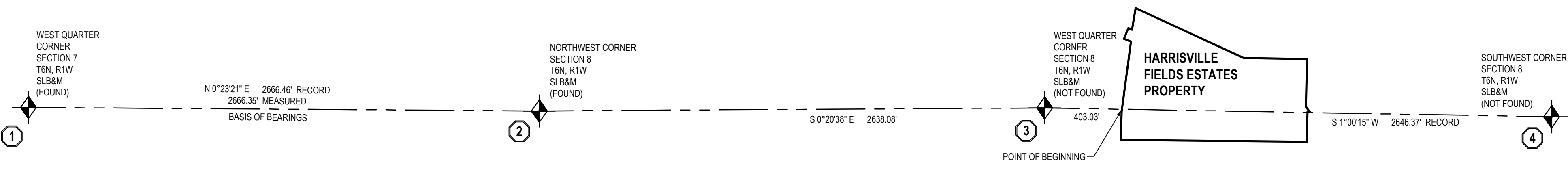
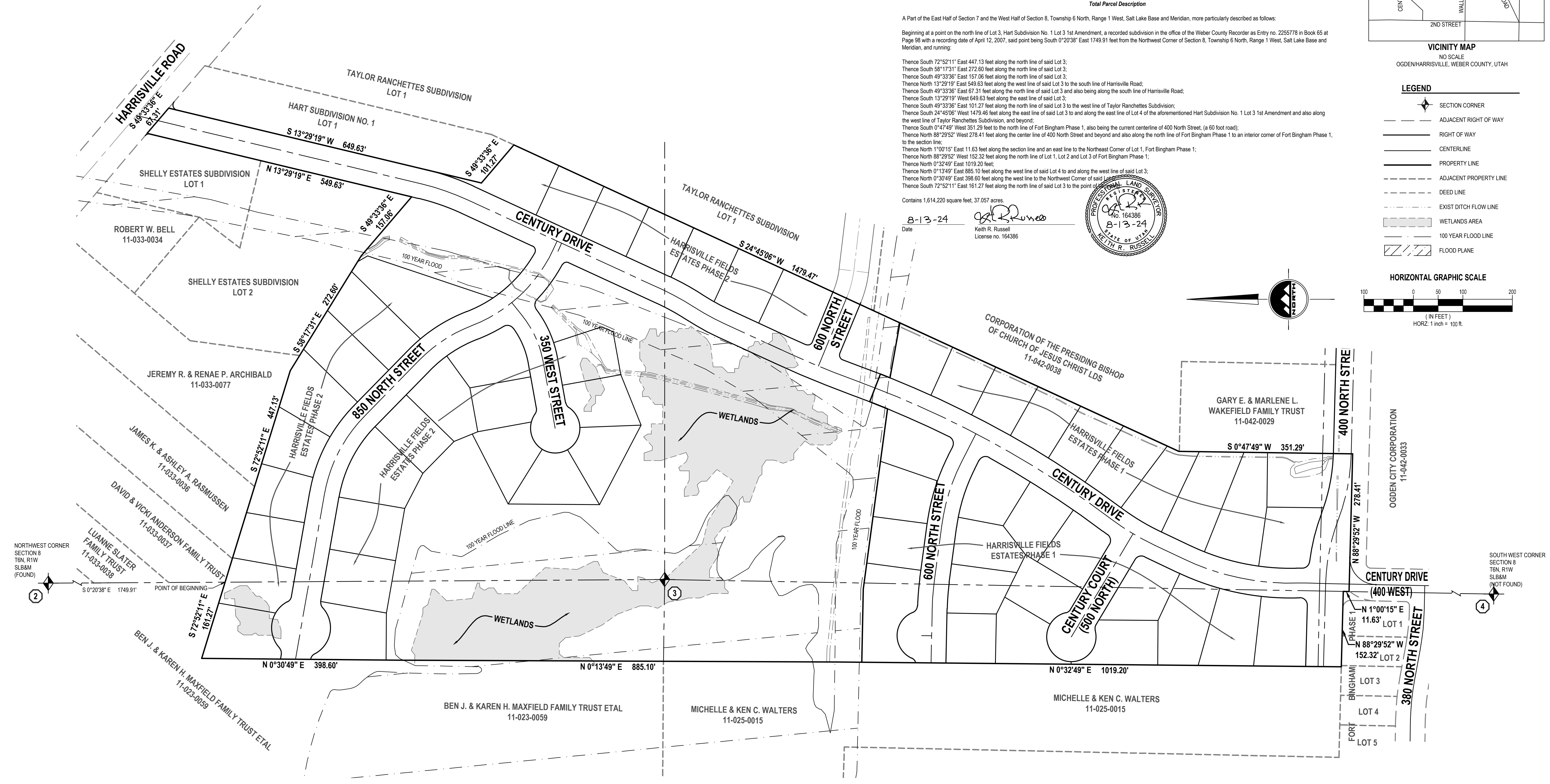
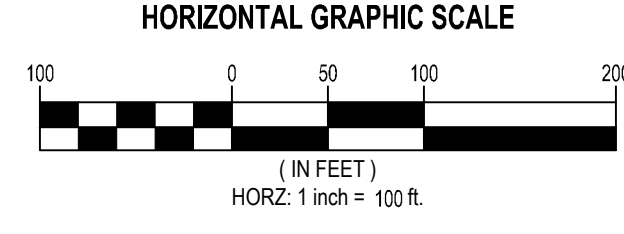
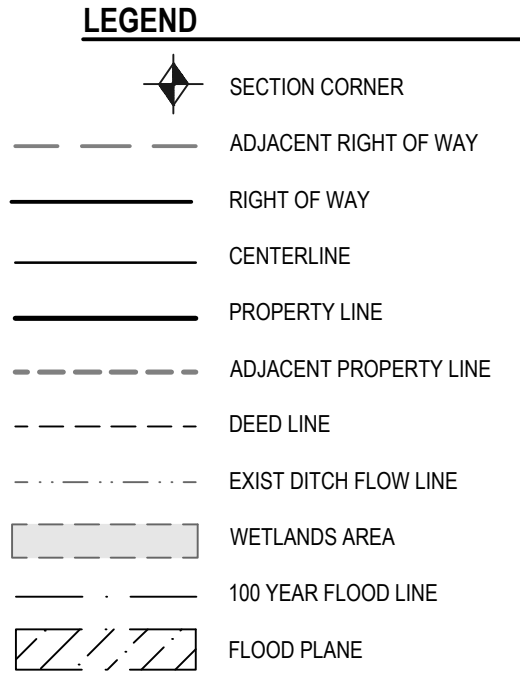
Thence South 72°52'11" East 447.13 feet along the north line of said Lot 3;  
Thence South 58°17'31" East 272.80 feet along the north line of said Lot 3;  
Thence South 49°33'36" East 157.86 feet along the north line of said Lot 3;  
Thence North 13°29'19" East 549.63 feet along the west line of said Lot 3 to the south line of Harrisville Road;  
Thence South 49°33'36" East 67.31 feet along the north line of said Lot 3 and also being along the south line of Harrisville Road;  
Thence South 13°29'19" West 649.63 feet along the east line of said Lot 3;  
Thence South 49°33'36" East 101.27 feet along the north line of said Lot 3 to the west line of Taylor Ranchettes Subdivision;  
Thence South 24°45'06" West 1479.47 feet along the east line of said Lot 3 to and along the east line of Lot 4 of the aforementioned Hart Subdivision No. 1 Lot 3 1st Amendment and also along the west line of Taylor Ranchettes Subdivision, and beyond;  
Thence North 88°29'52" West 278.41 feet along the center line of 400 North Street, (a 60 foot road);  
Thence North 88°29'52" West 152.32 feet along the north line of Lot 1, Lot 2 and Lot 3 of Fort Bingham Phase 1;  
Thence North 0°47'49" East 1019.20 feet;  
Thence North 0°13'49" East 886.10 feet along the west line of said Lot 4 to and along the west line of said Lot 3;  
Thence North 0°30'49" East 386.60 feet along the west line to the Northwest Corner of said Lot 3;  
Thence South 72°52'11" East 161.27 feet along the north line of said Lot 3 to the point of beginning.

Contains 1,614,220 square feet, 37.057 acres.

8-13-24  
Date  
Keith R. Russell  
License no. 164386



**VICINITY MAP**  
NO SCALE  
OGDEN/HARRISVILLE, WEBER COUNTY, UTAH



**SECTION LINE DETAIL**

**FOUR MILE SPECIAL SERVICE DISTRICT**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY THE FOUR MILE SPECIAL SERVICE DISTRICT.

PRESIDENT - FOUR MILE SPECIAL SERVICE DISTRICT

**WEBER COUNTY SURVEYOR**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY THE WEBER COUNTY SURVEYOR.

WEBER COUNTY SURVEYOR

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE \_\_\_\_\_  
PAID \_\_\_\_\_ FILED FOR RECORD AND  
RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS  
PAGE \_\_\_\_\_

WEBER COUNTY RECORDER

BY \_\_\_\_\_ DEPUTY RECORDER

**FOUR MILE SPECIAL SERVICE ANNEXATION EXHIBIT DRAWING**

PROJECT NUMBER 11293 PRINT DATE 2024-08-13  
PROJECT MANAGER KRR DESIGNED BY AS

**1 of 1**

**HARRISVILLE FIELDS ESTATES PHASE 1 & PHASE 2  
FOUR MILE SPECIAL SERVICE DISTRICT ANNEXATION**

HARRISVILLE ROAD TO 400 NORTH STREET AT CENTURY DRIVE  
HARRISVILLE CITY, UTAH

**ENSIGN**  
THE STANDARD IN ENGINEERING

LAYTON  
919 North 400 West  
Layton, UT 84041  
Phone: 801.547.1100

SANDY  
Phone: 801.255.0529

TOOLE  
Phone: 435.843.3590

CEDAR CITY  
Phone: 435.865.1453

RICHFIELD  
Phone: 435.896.2983

[WWW.ENSIGNENG.COM](http://WWW.ENSIGNENG.COM)

FOR:  
CRAIG NORTH  
5835 DARTMOUTH DRIVE  
MT. GREEN, UT 84050

CONTACT:  
CRAIG NORTH  
PHONE: 801-452-3299

