



HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

MAYOR:

Michelle Tait

COUNCIL MEMBERS:

Richard S. Hendrix
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson

CITY COUNCIL AGENDA

363 West Independence Blvd
October 13, 2020

TO COMPLY WITH CDC RECOMMENDATIONS
ELECTRONIC PARTICIPATION IS RECOMMENDED

Join Zoom Meeting

<https://us02web.zoom.us/j/88981435565?pwd=THIXS3dibXNPZThUSmpxQi9BU3Rwdz09>

Meeting ID: 889 8143 5565

Find your local number: <https://us02web.zoom.us/j/88981435565>

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

7:00 P.M. CITY COUNCIL MEETING

Presiding: Mayor Michelle Tait

Mayor Pro Tem: Steve Weiss

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE & OPENING CEREMONY [Council Member Weiss]
3. CONSENT ITEMS
 - a. Approve the minutes of September 8, 2020 as presented.
4. BUSINESS ITEMS
 - a. Discussion/possible action to grant preliminary approval of Warren Hollow Subdivision located at approximately 217 E. Larsen Lane. [Matt Robertson]
 - b. Discussion/possible action to adopt Harrisville Ordinance 510; Mixed-Use/In-Fill Commercial Amendments. [Bill Morris]
 - c. Discussion/possible action to adopt Harrisville Ordinance 511; Recreation and Commercial Vehicle Amended. [Dennis Moore]
 - d. Discussion/possible action to adopt Harrisville Ordinance 513; Right-Of-Way Fees. [Glen Gammell]
 - e. Discussion/possible action to approve purchase of Utility Trailer for Public Works. [Glen Gammell]
5. PUBLIC COMMENTS - (3 minute maximum)
6. MAYOR/COUNCIL FOLLOW-UP:
 - a. Notice of Intent to amend Impact Fees Facilities Plan.
 - b. ADA Update.
7. CLOSED EXECUTIVE SESSION: Utah State Code §52-4-205(1)(a): The Council may consider a motion to enter into Closed Executive Session for the purpose of discussion of character, professional competence, or physical or mental health of individual(s).
8. ADJOURN

DATE POSTED: October 8, 2020

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website www.cityofharrisville.com, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.