



# HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

PLANNING  
COMMISSION  
Chad Holbrook  
Brenda Nelson  
Nathan Averill  
Bill Smith  
Kevin Shakespeare

## Harrisville City Planning Commission

Harrisville City Offices

Wednesday, February 10, 2021 – 7:00 p.m.

### AGENDA

**\*\*IN ACCORDANCE WITH UTAH CODE §52-4-207 AND HARRISVILLE RESOLUTION 20-05; IN ORDER TO PROMOTE THE HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY, THIS MEETING WILL BE HELD ELECTRONICALLY. \*\***

Join Zoom Meeting

<https://us02web.zoom.us/j/83060595792?pwd=T05uYTM5czAzazBjdXhBQkU4RUY3UT09>

Meeting ID: 830 6059 5792

Passcode: 741012

1. **CALL TO ORDER.**
2. **CONSENT APPROVAL** – of Planning Commission minutes from November 18, 2020 and December 9, 2020.
3. **PUBLIC HEARING** – The Planning Commission will take public comment in support or opposition to Harrisville Ordinance 518; Mixed-Use/In-Fill Commercial Amendments.
4. **DISCUSSION/ACTION/RECOMMEND** – to recommend Preliminary approval of Ashlar Cove Subdivision located at approximately 1100 North 325 West.
5. **DISCUSSION/ACTION/RECOMMEND** – to grant Conditional Use Permit for Jason Richards located at 1011 W 1650 N for ATV/UTV repair business as a home occupation.
6. **DISCUSSION/ACTION/RECOMMEND** – to recommend adoption of Harrisville Ordinance 518; Mixed-Use/In-Fill Commercial Amendments.
7. **COMMISSION/STAFF FOLLOW-UP.**
8. **ADJOURN.**

### Certificate of Posting and Notice

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing Planning Commission agenda was posted and can be found at City Hall, on the City's website [www.cityofharrisville.com](http://www.cityofharrisville.com), and at the Utah Public Meeting Notice Website at <http://pnm.utah.gov>. Notice of this meeting has also been duly provided as required by law. In accordance with the Americans with Disabilities Act (ADA), the Harrisville City will make reasonable accommodations for participation in the meeting. Please make a request for accommodation with the City Recorder at 801-782-4100, x1000, at least three (3) business days prior to any meeting.