

**THE CITY OF HARRISVILLE  
CITY COUNCIL MEETING  
COUNCIL CHAMBERS  
363 WEST INDEPENDENCE BLVD  
March 9, 2010**

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

**6:30 P.M. WORK SESSION**

1. Lance Wood, Central Weber Sewer Improvement District, to address questions on proposed sewer rate increase.
2. Discussion and possible action on City Council retreat and annual training.

**7:00 P.M. CITY COUNCIL MEETING**

3. **CALL TO ORDER**
4. **PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Chad Allen]
5. **CONSENT ITEMS**
  - a. Approve the minutes of February 23, 2010 as presented. [Jennifer Morrell]
6. **BUSINESS ITEMS**
  - a. Discussion and possible action on conditional and final acceptance for Harrisville Hollow Phase 1, Phase 2, Phase 4, and possibly Phase 3. [Jeff Hales]
  - b. Discussion and possible action on bids for Public Works projects. [Gene Bingham]
  - c. Discussion and possible action on Ordinance No. 415, Property Not Needed as Evidence and Unclaimed Property. [Keith Wheelwright]
  - d. Staff reports on various projects. [Bill Morris]
    - o Radar trailer
    - o RAMP Grant
    - o Parks and recreation/impact of park construction on recreation
    - o Sewer Line Lawsuit
7. **PUBLIC COMMENTS**
8. **MAYOR/COUNCIL FOLLOW-UP**
9. **ADJOURN**

**DATE/TIME** March 5, 2010  
**POSTED:** 12:30 p.m.

**BY:** Jennifer Morrell  
City Recorder

*I, Jennifer Morrell, certify that I am the City Recorder of the City of Harrisville, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations at the date and time as posted above: City Hall, on the City's website [www.cityofharrisville.com](http://www.cityofharrisville.com) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*