

**THE CITY OF HARRISVILLE
CITY COUNCIL MEETING
COUNCIL CHAMBERS
363 WEST INDEPENDENCE BLVD
November 09, 2010**

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

**7:00 P.M. CITY COUNCIL MEETING
Presiding: Mayor Richard Hendrix
Mayor Pro Tem: Grover Wilhelmsen**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Darla Fowers]
- 3. CONSENT ITEMS**
 - a. Approve the minutes of October 12, 2010 as presented.
- 4. BUSINESS ITEMS**
 - a. Discussion and possible action on Resolution 2010-15, Emergency Operations Plan. [Lt. Keith Wheelwright]
 - b. Discussion on status of the FEMA flood plain revision. [Mayor Hendrix]
 - c. Discussion and possible action on Bona Vista request for 16" PVC water main in Hunting Creek. [Bruce Richins]
- 5. PUBLIC COMMENTS**
- 6. MAYOR/COUNCIL FOLLOW-UP**
 - a. Report on Planning Commission meeting. [Bruce Richins]
 - b. North View Fire District future projects. [Grover Wilhelmsen]
 - c. Fall clean-up dates November 8th-12th.
 - d. Historic District information session.
- 7. ADJOURN**

DATE POSTED: November 5, 2010

BY: Jennifer Morrell, City Recorder

I, Jennifer Morrell, certify that I am the City Recorder of the City of Harrisville, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations at the date and time as posted above: City Hall, on the City's website www.cityofharrisville.com and the State Public Meeting Notice website at <http://pmn.utah.gov>.