



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Karen Fawcett

CITY COUNCIL AGENDA AMENDED

April 8th, 2025

[Zoom Meeting Link](#)

Meeting ID: 876 5992 9509

Passcode: 357932

7:00 PM City Council Meeting

Presiding: Mayor Michelle Tait

Mayor Pro Tem: Steve Weiss

1. **Call to Order** [Mayor Tait]
2. **Opening**
 - a. Pledge of Allegiance [Scout Troop 724]
3. **Consent Items**
 - a. Approval of meeting minutes for March 11th, 2025 as presented.
4. **Employee Recognition**
5. **Business Items**
 - a. YCC Presentation [Lily Hansen]
 - b. 750 W. Complex City Hall/Public Safety discussion. [Jennie Knight]
 - c. Discussion/possible action to adopt Resolution 25-01; A resolution authorizing the issuance and the sale of not to exceed \$3,500,000 aggregate principal amount of Sales and Franchise Tax Revenue Bonds. [Marcus Keller]
 - d. Discussion/possible action to adopt Resolution 25-02; amending Personnel Policies and Procedures Manual. [Jennie Knight]
 - e. Discussion/possible action to approve modifications to the frisbee golf course at Harrisville Main Park. [Bryan Fife]
 - f. Discussion/possible action to adopt 1750 N. Property Restoration Agreement.[Jennie Knight]
 - g. Risk Assessment. [Jill Hunt]
 - h. Discussion/possible action to surplus and purchase two police vehicles with Motor Pool Funds.[Mark Wilson]
6. **Public Comment** – (3 Minute Maximum)
7. **Mayor/Council Follow-up**
8. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website www.cityofharrisville.com, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.