



HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

MAYOR:

Bruce N. Richins

COUNCIL MEMBERS:

Grover Wilhelmsen
Michelle Tait
Jeffery Pearce
Jennifer Jensen
Jennifer Morrell

CITY COUNCIL MEETING AGENDA 363 West Independence Blvd October 14, 2014

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

5:00 P.M. Central Weber Sewer District Tour – City Council will be taking a tour of the Central Weber Sewer District Treatment Plant. [2618 W. Pioneer Road, Marriott/Slaterville City]

7:00 P.M. CITY COUNCIL MEETING
Presiding: Mayor Bruce Richins
Mayor Pro Tem: Jennifer Morrell

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Grover Wilhelmsen]
- 3. CONSENT ITEMS**
 - a. Approve the minutes of September 9, 2014 as presented.
- 4. BUSINESS ITEMS**
 - a. Mayor appointment to Planning Commission. [Mayor Richins]
 - b. Discussion/possible action on participating in the Utah Division of State History Certified Local Government (CLG) Program. [Shanna Edwards]
 - c. Discussion/possible action to approve Harrisville City Resolution 2014-10; a resolution entering an interlocal agreement between Harrisville City and Weber Area Dispatch and other agencies for towing dispatch services. [Bill Morris]
 - d. Discussion/possible action to approve Harrisville City Ordinance #468; an ordinance adopting Chapter 4.42 entitled "Discharge of Firearms"; amending sections 1.110.030 and 1.110.040 of the Municipal Code relating Disposal of Property; making technical changes; severability; and providing and effective date.[Bill Morris]
 - e. Harrisville Heritage Days 2015 Discussion [Mayor Richins]
- 5. ANNUAL TRAINING:**
 - a. Unlawful Discrimination.
 - b. Open and Public Meetings.
- 6. PUBLIC COMMENTS - (3 minute maximum)**
- 7. MAYOR/COUNCIL FOLLOW-UP:**
 - a. Upcoming work session on Parks and Recreation.
 - b. Council Assignment Update.

8. ADJOURN

DATE POSTED: October 10, 2014

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City hall, on the City's website www.cityofharrisville.com and the State Public Meeting Notice website at <http://pmn.utah.gov>.