

**HARRISVILLE CITY  
CITY COUNCIL MEETING  
AGENDA  
363 West Independence Blvd  
July 31, 2012**

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

**7:00 P.M. CITY COUNCIL MEETING**  
**Presiding: Mayor Richard Hendrix**  
**Mayor Pro Tem: Bruce Richins**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Chad Allen]
- 3. CONSENT ITEMS**
  - a. Approve the minutes of July 10, 2012 as presented.
- 4. BUSINESS ITEMS**
  - a. Discussion/possible action on motion to table indefinitely Weber County Sheriff Contract proposal for Law Enforcement Services.
  - b. Discussion and/or possible action on Planning Commission recommendation for final approval of amended Phase 4 of Wildflower Subdivision with the addition of four lots.
  - c. Discussion and/or possible action on Harrisville City Ordinance 454, an ordinance approving Harrisville City Planning Commission's recommendation for amending the General Plan Land Use Map for approximately 21.81 acres presently owned by Five "T" Corporation located approximately 600 feet west of Wall Avenue on the north side of North Street from Rural Residential and Commercial to Medium Density Residential. Also amending the Zoning Map for this same property from A-1 and CP-2 to R-1-10 for development of approximately 45 lots of varying sizes for single family homes a combination of A-1, RE-15, and R-1-10.
  - d. Discussion and/or possible action on Harrisville City Ordinance 455, an ordinance approving Harrisville City Planning Commission's recommendation amending the Zoning Map to revert back in part from CP-2 to RE-15 for property at 417 North Harrisville Road.
  - e. Discussion and/or possible action on Harrisville City Resolution 2012-06, a resolution increasing the rates for the Storm Water Utility fees for areas located in a Special Area Plan (SAP) Zone, and providing an effective date.
- 5. PUBLIC COMMENTS**
- 6. MAYOR/COUNCIL FOLLOW-UP**
- 7. ADJOURN**
- 8. BUDGET/HERITAGE DAYS WORK SESSION**

DATE POSTED: July 30, 2012

BY: Jennie Knight, City Recorder

*I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City Hall, on the City's website [www.cityofharrisville.com](http://www.cityofharrisville.com) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*