



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Kenny Loveland

CITY COUNCIL AGENDA

September 12, 2023

[Zoom Meeting Link](#)

Meeting ID: 863 1126 8046

Passcode: 169729

7:00 Pm City Council Meeting

Presiding: Mayor Michelle Tait

Mayor Pro Term: Blair Christensen

1. **Call to Order** [Mayor Tait]
2. **Opening**
 - a. Pledge of Allegiance [Council Member Christensen]
3. **Consent Items**
 - a. Approval of meeting minutes for August 8, 2023 as presented.
4. **Oath Of Office** – [Michael Duffy and Christina Blickfeldt]
5. **Business Items**
 - a. YCC Flag contest presentation.
 - b. Discussion/possible action to approve striping of tennis courts for pickleball. [Bryan Fife]
 - c. Discussion/possible action to adopt Ordinance 542; home occupation standards amendments. [Jennie Knight]
 - d. Discussion/possible action to adopt Resolution 23-13; a resolution amending the Harrisville City Consolidated Fee Schedule. [Jennie Knight]
 - e. Discussion/possible action to adopt Ordinance 543; storm water enforcement response plan. [Justin Shinse]
 - f. Discussion/possible action to adopt Resolution 23-14; a resolution approving the contract with Weber School District for SRO services. [Mark Wilson]
6. **Public Comments** - (3 Minute Maximum)
7. **Mayor/Council Follow-Up**
8. **Closed Executive Session**- A closed Executive Session for the purposes described under UCA §52-4-205(1)(a); discussion of the character, professional competence, or physical or mental health of an individual.
9. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website www.cityofharrisville.com, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.