



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Kenny Loveland

CITY COUNCIL AGENDA

363 West Independence Blvd

February 8, 2022

Join Zoom Meeting

<https://us02web.zoom.us/j/87121693579?pwd=ckQzZFFEVGdCZkxhZUx6UHIYYytQZz09>

Meeting ID: 871 2169 3579

Passcode: 394578

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

7:00 P.M. CITY COUNCIL MEETING

Presiding: Mayor Michelle Tait

Mayor Pro Tem: Steve Weiss

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE [Council Member Loveland]
3. OPENING CEREMONY [Rajan Zed, President, Universal Society of Hinduism]
4. CONSENT ITEMS
 - a. Approve the minutes of January 11, 2022 as presented.
 - b. Mayor's Appointment of City Treasurer
5. OATHS OF OFFICE [Jennie Knight]
6. BUSINESS ITEMS
 - a. Children's Justice Center Presentation [Patricia Alatrasta]
 - b. Discussion/possible action to grant final approval for The Copperwoods subdivision; a 66-unit mixed-use development located at approximately 1956 North Highway 89. [Justin Shinsel]
 - c. Discussion/possible action to adopt Harrisville Ordinance 530; a zoning change application received by Ben Lomond Properties, LLC from Agricultural (A-1) zone to Commercial (CP-2) for Weber County Parcel #11-019-0007, located at approximately 1801 N. Highway 89. [Bill Morris]
 - d. **PUBLIC HEARING** – Harrisville City Council will take comments for or against Harrisville Resolution 22-03; a resolution adopting the Sanitary Sewer Impact Fee Facilities Plan.
 - e. Discussion/possible action to adopt Harrisville Resolution 22-03; a resolution adopting the Sanitary Sewer Impact Fee Facilities Plan. [Bill Morris]
 - f. Youth City Council Presentation/Report on attending Local Officials Day at the Legislature. [Tami Johnson]
 - g. Discussion/possible action to purchase utility trailers. [Justin Shinsel]
 - h. 2022 Goals [Mayor Tait]
7. PUBLIC COMMENTS - (3 minute maximum)
8. MAYOR/COUNCIL FOLLOW-UP
9. **CLOSED EXECUTIVE SESSION:** Utah State Code §52-4-205(1)(a): The Council may consider a motion to enter into Closed Executive Session for the purpose of discussion of character, professional competence, or physical or mental health of individual(s).
10. ADJOURN

DATE POSTED: February 3, 2022

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website www.cityofharrisville.com, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.