



HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

CITY COUNCIL MEETING AGENDA 363 West Independence Blvd May 23, 2017

MAYOR:

Bruce N. Richins

COUNCIL MEMBERS:

Jeffery Pearce
Gary Robinson
Jennifer Jensen
Ruth Pearce
Austin Tracy

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

6:30 P.M. BUDGET WORK SESSION

7:00 P.M. CITY COUNCIL MEETING **Presiding: Mayor Bruce Richins** **Mayor Pro Tem: Gary Robinson**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Council Member Robinson]
3. **CONSENT ITEMS**
 - a. Approve the minutes of May 9, 2017 as presented.
4. **BUSINESS ITEMS**
 - a. Discussion/possible action to grant preliminary/final approval for C. Cara Bassett Subdivision, a three lot subdivision located at approximately 325 W. 2550 N. [Andrew & Jim Bassett]
5. **PUBLIC COMMENTS - (3 minute maximum)**
6. **MAYOR/COUNCIL FOLLOW-UP:**
 - a. New Resident Brochure
7. **CLOSED EXECUTIVE SESSION** - Utah State Code §52-4-204 & §52-4-205(1)(d): The Council may consider a motion to enter into Closed Executive Session for the purpose of discussion the potential purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would: (i) disclose the appraisal or estimated value of the property under consideration; or (ii) prevent the public body from completing the transaction on the best possible terms.
8. **BUSINESS ITEMS CONT.**
 - c. Discussion/possible action to approve a Bill of Sale. [Sean Lambert]
9. **ADJOURN**

DATE POSTED: May 22, 2017

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City hall, on the City's website www.cityofharrisville.com and the State Public Meeting Notice website at <http://pmn.utah.gov>.