



HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

CITY COUNCIL MEETING AGENDA 363 West Independence Blvd April 12, 2016

MAYOR:

Bruce N. Richins

COUNCIL MEMBERS:

Jeffery Pearce
Gary Robinson
Jennifer Jensen
Michael Murtha
Ruth Pearce

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

6:00 P.M. BUDGET WORK SESSION

7:00 P.M. CITY COUNCIL MEETING
Presiding: Mayor Bruce Richins
Mayor Pro Tem: Jennifer Jensen

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Council Member Gary Robinson]
3. **CONSENT ITEMS**
 - a. Approve the minutes of March 8, 2016 as presented.
4. **BUSINESS ITEMS**
 - a. Weber County Health Department Presentation [Louis Cooper]
 - b. Discussion/possible action on Harrisville City Ordinance 469; Business License Regulations and General Revenue. [Bill Morris]
 - c. Discussion/possible action Harrisville's 2nd Annual Farmer's Market [Bill Morris]
5. **PUBLIC COMMENTS - (3 minute maximum)**
6. **MAYOR/COUNCIL FOLLOW-UP:**
 - a. ULCT Conference Review
7. **CLOSED EXECUTIVE SESSION** – Utah State Code §52-4-204 & §52-4-205:
The Council may consider a motion to enter into Closed Executive Session for the purpose of discussion of character, professional competence, or physical or mental health of individual(s) and pending or reasonable imminent litigation.
8. **ADJOURN**

DATE POSTED: April 11, 2016

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City hall, on the City's website www.cityofharrisville.com and the State Public Meeting Notice website at <http://pmn.utah.gov>.