



# HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

## CITY COUNCIL AGENDA

**363 West Independence Blvd**

**August 27, 2019**

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

### **7:00 P.M. CITY COUNCIL MEETING**

**Presiding: Mayor Michelle Tait**

**Mayor Pro Tem: Grover Wilhelmsen**

MAYOR:

Michelle Tait

COUNCIL MEMBERS:

Grover Wilhelmsen  
Gary Robinson  
Ruth Pearce  
Clark Beecher  
Steve Weiss

#### **1. CALL TO ORDER**

#### **2. PLEDGE OF ALLEGIANCE & OPENING CEREMONY [Mayor Tait]**

#### **3. CONSENT ITEMS**

- a. Approve the minutes of July 9, 2019 as presented.

#### **4. RECOGNITION AWARDS [Chief Wilson]**

#### **5. CONVENE AS THE BOARD OF CANVASSERS**

- a. Discussion/possible action to approve Harrisville City Resolution 19-13; a Resolution approving the Canvass of the 2019 Municipal Primary Election. [Jennie Knight]

#### **6. OATH OF OFFICE**

- a. Dennis Moore, Harrisville Police Lieutenant
- b. Glen Gammell, Harrisville Police Sergeant
- c. Randy Hammock, Harrisville Police Officer

#### **7. BUSINESS ITEMS**

- a. Discussion/possible action to grant Final Acceptance for C. Cara Bassett Subdivision. [Sean Lambert]
- b. Discussion/possible action to approve surplus items. [Sean Lambert]
- c. Discussion/possible action to approve 2019 Storm Water Projects. [Sean Lambert]
- d. Discussion/possible action to approve Harrisville Resolution 19-12; Open Railway Crossings.[Bill Morris]
- e. Discussion/possible action to approve Harrisville Ordinance 502; Inspection and Clean Up. [Bill Morris]

#### **8. PUBLIC COMMENTS - (3 minute maximum)**

#### **9. MAYOR/COUNCIL FOLLOW-UP:**

**10. CLOSED EXECUTIVE SESSION:** Utah State Code §52-4-205(1)(a): The Council may consider a motion to enter into Closed Executive Session for the purpose of discussion of character, professional competence, or physical or mental health of individual(s).

#### **11. ADJOURN**

DATE POSTED: August 22, 2019

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City hall, on the City's website [www.cityofharrisville.com](http://www.cityofharrisville.com) and the State Public Meeting Notice website at <http://pmn.utah.gov>.