



HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-1449 Fax

MAYOR:

Bruce N. Richins

COUNCIL MEMBERS:

Paula Knighton
Michelle Tait
Grover Wilhelmsen
Jeffery Pearce
Jennifer Jensen

**CITY COUNCIL MEETING
AGENDA
363 West Independence Blvd
March 11, 2014**

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

7:00 P.M. CITY COUNCIL MEETING

Presiding: Mayor Bruce Richins

Mayor Pro Tem: Michelle Tait

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE & OPENING CEREMONY [Jennifer Jensen]**
- 3. CONSENT ITEMS**
 - a. Approve the minutes of February 11, 2014 as presented.
- 4. BUSINESS ITEMS**
 - a. Discussion/possible action to approve 2014 Spring Crack Seal Projects. [Gene Bingham]
 - b. Discussion/possible action to grant six month extension for final approval of PlushNest Subdivision. [Jed McCormick]
 - c. Discussion/possible action to approve Disc Golf Course to be installed at Harrisville Main Park. [Bill Morris]
 - d. Discussion/possible action to approve Harrisville Main Park Concessions Stand. [Mayor Richins]
 - e. Discussion/possible action to conduct interviews for Harrisville City Council Member applicants. [Mayor Richins]
 - f. Discussion/possible action to appoint Harrisville City Council Member. [Mayor Richins]
- 5. PUBLIC COMMENTS - (3 minute maximum)**
- 6. MAYOR/COUNCIL FOLLOW-UP**
- 7. ADJOURN**

DATE POSTED: March 7, 2014

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City hall, on the City's website www.cityofharrisville.com and the State Public Meeting Notice website at <http://pnm.utah.gov>.