

THE CITY OF HARRISVILLE
CITY COUNCIL MEETING – AMENDED AGENDA
Council Chambers
363 West Independence Blvd
June 14, 2011

“In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting.”

7:00 P.M. CITY COUNCIL MEETING
Presiding: Mayor Richard Hendrix
Mayor Pro Tem: Grover Wilhelmsen

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Chad Allen]
- 3. CONSENT ITEMS**
 - a. Approve the minutes of May 24, 2011 as presented.
- 4. PUBLIC COMMENTS**
- 5. BUSINESS ITEMS**
 - a. PUBLIC HEARING: Discussion and/or possible action on Resolution 2011-03, a resolution adopting the FY 2010-11 amended budget for the fiscal year ending June 30, 2011. [Lynn Fortie]
 - b. PUBLIC HEARING: Discussion and/or possible action on Resolution 2011-04, a resolution adopting the FY 2011-12 final budget for the fiscal year ending June 30, 2012. [Lynn Fortie]
 - c. Discussion and/or possible action to approve Resolution 2011-05, Interlocal Agreement with Weber County Clerk’s Office, Elections Division. [Jennifer Morrell]
 - d. Discussion and/or possible action to approve Ordinance No. 438, Criminal Code. [Jennifer Morrell]
 - e. Discussion and/or possible action to replace vacancy on Weber Mosquito Abatement District board starting July 1st, 2011. [Mayor Hendrix]
- 6. PUBLIC COMMENTS**
- 7. MAYOR/COUNCIL FOLLOW-UP**
- 8. ADJOURN**

DATE POSTED: June 10, 2011

BY: Jennifer Morrell, City Recorder

I, Jennifer Morrell, certify that I am the City Recorder of the City of Harrisville, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City Hall, on the City’s website www.cityofharrisville.com and the State Public Meeting Notice website at <http://pmn.utah.gov>.